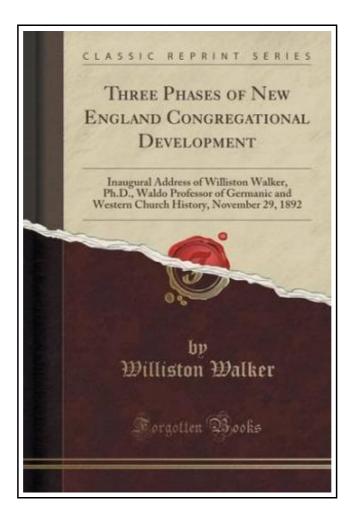
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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English . Brand New Book ***** Print on Demand *****.Excerpt from Three Phases of New England Congregational Development: Inaugural Address of Williston Walker, Ph.D., Waldo Professor of Germanic and Western Church History, November 29, 1892 Three hundred years ago this autumn, in the month of September, the first modern Congregational church, which was to be marked by any degree of permanence, completed its organization by the choice of the officers whom its membership believed to be designated in the New Testament. The first restatement of Congregational principles on English soil was indeed earlier. Robert Browne had gathered his church at Norwich in 1580 or 1581, and had left its exiled fragments in quarrel in Holland a few months later. Before 1592 he had become reconciled to the English ecclesiastical Establishment, and had abandoned the advocacy of a cause for which he had undergone much of obloquy and persecution. But Browne s work bore fruit, directly or indirectly, and by 1587 a congregation was formed at London, united together by a covenant, and possessed of sufficient self-recognition to issue in 1589, through its two leading members, a statement of church polity. It had even performed the churchly act of excommunication; but so closely had its members been imprisoned, that it was not till the autumn of 1592 that a lull in the persecution permitted the much buffetted London church to choose a pastor, teacher, ruling-elders, and deacons. A few months later, in April and May, 1593, the teacher, John Greenwood, and the two most prominent members, Henry Barrowe and John Penry, sealed their devotion to Congregational principles by martyrdom. But since the autumn of 1592 the succession of Congregational churches has continued uninterrupted to the present day....

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